

OHIO HIGH SCHOOL FOOTBALL COACHES ASSOCIATION

ACADEMIC TEAMS

THE OHIO HIGH SCHOOL FOOTBALL COACHES ASSOCIATION WILL SELECT THE ACADEMIC TEAMS BASED UPON THE VARSITY FOOTBALL TEAMS' OVERALL GPA. FOR YOUR TEAM TO BE ELIGIBLE FOR THIS TEAM AWARD, THE COACH MUST FILL OUT ALL 22 LINES ON THE SPACES PROVIDED. THE **TOP 22 PLAYERS** ON THE VARSITY TEAM WILL BE USED TO DETERMINE THE OVERALL GPA. ALL OF THE PLAYERS NOMINATED SHOULD HAVE **RECEIVED A VARSITY LETTER** IN FOOTBALL. THE GPA THAT YOU SUBMIT SHOULD BE THE PLAYER'S GPA THAT HE/SHE ATTAINED FOR THE **1ST QUARTER OF THE CURRENT SCHOOL YEAR**. ONLY GPAs THAT ARE ON A 4.0 SCALE WILL BE ACCEPTED. NO WEIGHTED GRADES WILL BE ACCEPTED. ALL GPAs SHOULD BE TO 2 DECIMAL PLACES (EX. 3.25). THE TOP 5 TEAMS WILL BE SELECTED FROM ALL THE ENTREES THROUGHOUT OHIO. THE WINNERS WILL RECEIVE A PLAQUE AND A PIZZA PARTY FOR THEIR TEAM AND COACH. ALL WINNERS WILL RECEIVE MENTION ON OUR WEBSITE AND BE PICTURED IN OUR CLINIC PROGRAM. YOUR NOMINATION MUST BE **POSTMARKED BY DECEMBER 1ST**. **NO LATE ENTRIES CAN BE ACCEPTED**. ALL NOMINATIONS MUST INCLUDE A **TEAM PICTURE**; OTHERWISE THE NOMINATION IS VOID. TEAM PICTURES MAY BE MAILED TO DAVE DLUGOSZ (Dave.Dlugosz@avonlakecityschools.org).

COACH'S NAME: _____

SCHOOL: _____ COACH'S E-MAIL: _____

SCHOOL ADDRESS: _____ OHSFCA MEMBER: YES OR NO

CITY: _____ ZIP: _____ PHONE: _____

I HEREBY CERTIFY THAT THE INFORMATION ON THE BACK OF THIS FORM IS ACCURATE.

PRINCIPAL'S SIGNATURE: _____ DATE: _____

COACH'S SIGNATURE: _____ DATE: _____

GUIDANCE COUNSELOR'S SIGNATURE _____ DATE: _____

DEADLINE: DECEMBER 1ST

PLEASE SUBMIT THE NOMINATION TO:

DAVE DLUGOSZ, HFC

PHONE:

AVON LAKE HIGH SCHOOL

(S) 440-933-6290 X-1576

175 AVON BELDEN RD.

(H) 440-933-8057

AVON LAKE, OHIO 44012

E-MAIL: Dave.Dlugosz@avonlakecityschools.org

TEAM MEMBERS	GPA	GR
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____
11. _____	_____	_____

TEAM MEMBERS	GPA	GR
12. _____	_____	_____
13. _____	_____	_____
14. _____	_____	_____
15. _____	_____	_____
16. _____	_____	_____
17. _____	_____	_____
18. _____	_____	_____
19. _____	_____	_____
20. _____	_____	_____
21. _____	_____	_____
22. _____	_____	_____

DEADLINE: DECEMBER 1ST